**Saguache Chamber of Commerce**

**Membership Application**

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Return application to:** Saguache Chamber of Commerce, P.O. Box 53, Saguache, CO 81149

**Phone**: 719-530-1707 **Website**: saguachechamber.org **Email:**  info@saguachechamber.org

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Type of Business: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Website\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Describe your business (limit 100 words):**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Membership Levels:** Select One **(**email any questions to [info@saguachechamber.org](mailto:info@saguachechamber.org)**)**

**\_\_\_\_\_ Premium/$50**-all standard benefits with additional ad panel on Chamber Website Home Page

**\_\_\_\_\_ Standard/$25**- voting rights, member recognition, Chamber decal, discount on Chamber products, ad panel w/business logo on Chamber website, link to business URL, grand opening/ribbon cutting

**\_\_\_\_\_ Volunteer/10 hrs svc-**(complete volunteer form)

voting rights, member recognition, Chamber decal, discount on Chamber products

**Committees You Would Consider Joining:**

\_\_\_\_ Hollyhock Festival \_\_\_\_ Membership/Hospitality Committee

\_\_\_\_ Arts Walk \_\_\_\_ Gifting/Sponsorship Program

\_\_\_\_ Fall Festival & Quilt Show \_\_\_\_ Speaker Program

**Can we add your business to the website Business Directory & other publications?**

\_\_\_\_ Yes \_\_\_\_ No